|                                   |                                       |                                 | ·                  |
|-----------------------------------|---------------------------------------|---------------------------------|--------------------|
|                                   |                                       |                                 |                    |
|                                   |                                       |                                 |                    |
| IN WITNESS WHEREO                 | F, I, the said Master, in and for th  | e County aforesaid, under       | and by virtue of   |
|                                   | to set my hand and seal this          |                                 |                    |
|                                   | year of our Lord nineteen hundred     | ·                               |                    |
|                                   | · · · · · · · · · · · · · · · · · · · |                                 |                    |
| and in the one hundred and        | 97th year of the Inc                  | lependence of the United S<br>: | tates of America.  |
|                                   |                                       | •                               |                    |
|                                   | ,                                     |                                 |                    |
|                                   | ·                                     | •                               | •                  |
|                                   |                                       |                                 |                    |
| Signed, Sealed and Delivered i    |                                       | 2004                            |                    |
| Mary t. H                         | eward \ \\ As N                       | Master in Equity for Greenville | e County           |
|                                   | Kay T                                 |                                 | 870                |
|                                   |                                       | H. J. S.                        | ZZŽ                |
| State of South Carol              | lina,                                 |                                 |                    |
| County of Greenville.             | <b>)</b>                              |                                 | San All            |
| PERSONALLY came before            | ore meM                               | ary F. Howard                   |                    |
| and made oath that 2 he saw the w | rithin named FRANK P. McGOWAN,        | JR., as Master in Equity        | y for Greenville   |
| County sign seal and deliver the  | within Deed; and that deponent toge   | ther with Nelda M.              | Kay                |
|                                   |                                       | witnessed the                   |                    |
| •                                 |                                       | withessed the                   | execution dicicol: |
| Sworn to before me this           | 29th                                  | 2 2 1/                          |                    |
| •                                 | 19 73 \                               | Mary 7 Howar                    | 7                  |
| Motary Public for S.              | (SEAL)                                | U                               |                    |
| My commission expires:Ju          | <b>1</b>                              |                                 |                    |

Deed Recorded March 30th, 1973 at 10:16 A. M. #27432